



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

“To the uttermost” in Hebrews 7:25 means: God's forgiving, redeeming, restoring touch reaches down into the darkest crevices of our souls, those places where we are most ashamed, most defeated. More than this: those crevices of sin are themselves the place where Christ loves us the most. His heart willingly goes there. His heart is *most* strongly drawn there. He knows us to the uttermost, and he saves us to the uttermost, because his heart is drawn out to us to the uttermost. We cannot sin our way out of his tender care.

- Dane Ortlund

Christ's ascension means that in heaven there is one who, knowing firsthand the experience of suffering and temptation, prays for us and perfects our prayers. The ascension is a witness and guarantee of our own bodily resurrection, as well as an invitation for us to set our hearts and minds “on things above, where Christ is seated at the right hand of God” (Col. 3:1-2) to rule over all things in heaven and throughout the universe (Eph. 1:10, 20-23).

- The Worship Sourcebook

There is now a man, a real man with our flesh and blood, our experiences of the world, our humanity, in heaven. For all Christ's heavenly majesty, seated on the throne, he is not now aloof from believers and unconcerned. He knows, and loves, and intercedes for his own.

- Michael Reeves

He descended in order to heal you; he ascended in order to lift you up.

- St. Augustine

Order of Worship

The Sunday after Ascension Day

— May 21, 2023 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

God has gone up with a shout,

the LORD with the sound of a trumpet.

Sing praises to God, sing praises!

Sing praises to our King, sing praises!

For God is the King of all the earth;

sing praises with a psalm!

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

—Psalm 47:5-7 ESV

Hymn of Praise | Jesus, Everlasting King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

*Jesus, everlasting King,
Accept the tribute which we bring;
Accept the well-deserved renown,
And wear our praises as your crown.*

O send Your Spirit to impart
Rest and repentance to our hearts,
Like the dear hour when from above
We first received Your pledge of love.
(Chorus)

The gladness of redemption's day,
Our hearts would wish it long to stay,
Nor let your faith forsake its hold,
Nor comforts sink, or love grow cold.
(Chorus)

May every time of worship see
Your grace revealed more rich and free
Till we are raised to sing Your name
At the great supper of the Lamb.
(Chorus)

O that the months would roll away
And bring the coronation day;
The King of Grace shall fill the throne
With all His Father's glories on.
(Chorus)

Words: Isaac Watts, Matthew S. Smith; Music: Matthew S. Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Almighty God,

You have raised Jesus from death to life and crowned him Lord of all. Yet, we confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world and failed to give him glory. Forgive us and deliver us from our sins. By Your Spirit, make us a people who bear witness to Your Son and his redemptive work to the ends of the earth. We pray this through our Lord Jesus Christ, who rules the world and is head of the church. Amen.

Silent Confession

Assurance of Forgiveness

Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

—Romans 8:33-34 ESV

Hymn of Response | Before the Throne of God Above

We respond in thanks and praise for God's redemptive work in Christ.

Before the throne of God above
I have a strong and perfect plea.
A great High Priest whose Name is Love
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in Heaven He stands
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the just is satisfied
To look on Him and pardon me.

Behold Him there the risen Lamb,
My perfect spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace,
One with Himself I cannot die.
My soul is purchased by His blood,
My life is hid with Christ on high,
With Christ my Savior and my God!

Words: Charitie Bancroft; Music: Vicki Cook

Confession of Faith | The Heidelberg Catechism #49

We join the church in history by confessing this basic statement of what Christians believe.

Q. How does Christ's ascension to heaven benefit us?

A. First, he is our advocate in heaven in the presence of his Father. Second, we have our own flesh in heaven as a sure pledge that Christ our head will also take us, his members, up to himself. Third, he sends his Spirit to us on earth as a corresponding pledge. By the Spirit's power we seek not earthly things but the things above, where Christ is, sitting at God's right hand.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The New Testament Lesson

Acts 1:1-12

God speaks to us by His Word.

1:1 In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, **2** until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. **3** He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; **5** for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" **7** He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. **8** But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea

and Samaria, and to the end of the earth.” 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Baptism | Charles Tyler Pybus

To the Parents (Emily & Cameron Pybus):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Hebrews 7:23-28

God speaks to us by His Word.

7:23 The former priests were many in number, because they were prevented by death from continuing in office, **24** but he holds his priesthood permanently, because he continues forever. **25** Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. **27** He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. **28** For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

“The One Who Intercedes for Us”

The LORD Communes With Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Jesus, Cast a Look on Me

Jesus, cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know

All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet.

Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.

Leaning on Thy loving breast,
Where a weary soul can rest
Feeling well the peace of God,
Flowing from His precious blood.

In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

Words: John Berridge; Music: Matthew Perryman Jones

We Abide, We Abide in You

We are the vineyard You have planted

Tend our leaves and wild branches:

We abide, we abide in You.

We abide, we abide in You.

Fruit growing from our strength and labor,

Rain on us with grace and favor:

We abide, we abide in You.

We abide, we abide in You.

Where can my soul find living water?

Apart from You we bear no fruit!

O plant my feet down by the river:

We abide, we abide in You.

Words & Music: Sandra McCracken

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Hail to the Lord's anointed, great David's greater Son!

Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

(Chorus)

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

(Chorus)

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, That Name to us is Love.

(Chorus)

Words: James Montgomery; Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Young Adult Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1st and 3rd Sundays after worship or Sunday School. Today we will eat at Hanabi Ramen.** Details about dinners and other events are in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Youth Pool Party

Rising 7th graders to graduating seniors: join us on **June 4 at the Barkers' house at 530pm for a summer kick-off pool party.** Details in the Church Center app or email John (john@trinitypresfw.org) or Emily (emily@trinitypresfw.org).

Women's Summer Study

Join us on **Wednesday nights in June at 7pm** as we look at chapters from *Confronting Jesus: 9 Encounters with the Hero of the Gospels*. This is a great time to meet other Trinity women as we also meet Jesus in His Word. **Locations to be announced soon. The book purchase link is in the Church Center app in events.** You do NOT have to register to attend! If you have any questions or would like to help, contact Susan Tyner (susan@trinitypresfw.org).

Congregational Meeting

Please stay after worship June 4th for a congregational meeting.

Morning Prayer

Join us at the church office (3750 S. University, 76109, Suite 101) on Friday mornings at 8am for prayer. Anyone is welcome!

Capital Campaign

We are trying to reach our fundraising goal to move into 207 W. Broadway. If you would like to extend your pledge to a 4th year, would like to give any additional amount, or want to give toward the capital campaign for the first time, email Courtney (admin@trinitypresfw.org). If you have any questions about the Capital Campaign, feel free to reach out to Lee (leetyner2@gmail.com). Below are the recent fundraising numbers.

Needed	Committed	Remaining Need
\$700,000	\$471,246	\$228,754

Total Campaign Support: \$6,144,949

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and hope to move in during 2023. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy (andy@trinitypresfw.org).

Church Contact Information

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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Web: www.trinitypresfw.org

682.703.2120

We are a congregation of the Presbyterian Church in America (PCA).