



**TRINITY**  
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

## Words for Reflection

Pentecost symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In celebrating Pentecost, the church expresses its gratitude for the faithfulness of Christ in fulfilling his promise to send “another counselor” (John 14:16); celebrates the work of the Spirit in renewing all of creation; professes its confidence and security in knowing the Spirit’s power is available for its mission; and grows in awareness of the immensity of its calling to reach the world with the gospel.

- The Worship Sourcebook

The presence of the Spirit in our lives is a foretaste, a first installment, of the full restoration that awaits us when Christ returns. And because the Spirit gives us this foretaste of final redemption, he whets our appetite for the full feast.

- Dennis Johnson

God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things and always to rejoice in his holy comfort, through the merits of Christ Jesus, our Savior, who lives and reigns with you in the unity of the same Spirit, one God world without end.

- Book of Common Prayer (1549):  
The Collect for Pentecost

# Order of Worship

Pentecost Sunday  
— May 28, 2023 —

## The LORD Calls Us

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

### The Call to Worship

The love of God has been poured into our hearts through the Holy Spirit who has been given to us;

**we dwell in him and he in us.**

Give thanks to the Lord and call upon his name;

**make known his deeds among the peoples.**

Sing to him, sing praises to him,

**and speak of all his marvelous works.**

Holy, holy, holy is the Lord God Almighty,

**who was and is and is to come!**

—based on Psalm 105:1-2; Romans 5:5; Revelation 4:8

# Hymn of Praise | All Creatures of Our God and King

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam,

*Refrain: O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!*

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rushing morn in praise rejoice,  
Ye lights of evening find a voice  
*(Refrain)*

Let all things their Creator bless,  
And worship Him in humbleness.  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son  
And praise the Spirit, Three in One  
*(Refrain)*

Public Domain; Words: Saint Francis of Assisi; Music: German Tune

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

# The LORD Cleanses Us

*God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.*

## Confession of Sin

Almighty God, who sent the promised Holy Spirit to fill the disciples with willing faith: We confess that we often resist the work of Your Spirit among us, that we are slow to serve You, and reluctant to spread the good news of Your saving love. God, have mercy on us. Forgive our divisions and by Your Spirit draw us together. Increase in us a desire to do Your will and be Your faithful people for the sake of Your Son, our Lord, Jesus Christ. Amen.

## Silent Confession

## Assurance of Forgiveness

I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

—Ezekiel 36:25-27 ESV

# Hymn of Response | God the Spirit

*We respond in thanks and praise for God's redemptive work in Christ.*

Holy Fount of inspiration  
By whose gift the great of old  
Spoke the Word of revelation  
Marvelous and manifold

*God the Spirit we adore Thee,  
In the Triune Godhead One  
One in love and power and glory  
With the Father and the Son*

Author of the new creation,  
Giver of the second birth  
May thy ceaseless renovation  
Cleanse our souls from stains of earth  
(Chorus)

When we wander, Lord direct us,  
Keep us in the Master's way  
Let thy strong swift sword protect us  
Warring in the evil day  
Shall the church now faint or fear  
When the Comforter is near?  
(Chorus)

Words: Samuel J. Stone; Music: Matt Boswell

# Confession of Faith | The Heidelberg Catechism #53

*We join the church in history by confessing this basic statement of what Christians believe.*

Q. What do you believe concerning the Holy Spirit?

A. First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits, comforts me, and will remain with me forever.

## The LORD Converses with Us

*God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.*

### The Old Testament Lesson

Genesis 11:1-9

*God speaks to us by His Word.*

**11:1** Now the whole earth had one language and the same words. **2** And as people migrated from the east, they found a plain in the land of Shinar and settled there. **3** And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. **4** Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." **5** And the LORD came down to see the city and the tower, which the children of man had built. **6** And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. **7** Come, let us go down and there confuse their language, so that they may not understand one another's speech." **8** So the LORD dispersed them from there over the face of all the earth, and they left off building the city. **9** Therefore its name was called Babel, because there the LORD confused the language



of all the earth. And from there the LORD dispersed them over the face of all the earth.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Offering

*In gratitude, we offer our gifts to God.*

## The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

## The Reading of the Word

Acts 2:1-21

*God speaks to us by His Word.*

**2:1** When the day of Pentecost arrived, they were all together in one place. **2** And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. **3** And divided tongues as of fire appeared to them and rested on each one of them. **4** And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

**5** Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. **6** And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. **7** And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? **8** And how is it that we hear, each of us in his own native language? **9** Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, **10** Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, **11** both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." **12** And all were amazed and

perplexed, saying to one another, "What does this mean?" **13** But others mocking said, "They are filled with new wine."

**14** But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. **15** For these people are not drunk, as you suppose, since it is only the third hour of the day. **16** But this is what was uttered through the prophet Joel: **17** "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; **18** even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. **19** And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; **20** the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. **21** And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Andy Wood

"Power Came Down"





# The LORD Communes With Us

*God invites us to feast with Him at His Table.*

## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.  
People: **And also with you.**  
Pastor: Lift up your hearts!  
People: **We lift them up to the Lord.**  
Pastor: Let us give thanks to the Lord our God.  
People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:  
People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**  
Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!  
People: **Therefore, let us keep the feast.**  
Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## The Church's One Foundation

The church's one foundation, Is Jesus Christ her Lord  
She is His new creation, By water and the Word.  
From heaven He came and sought her, To be His holy bride;  
With His own blood He bought her, And for her life He died.

Elect from every nation, Yet one over all the earth;  
Her charter of salvation, One Lord, one faith, one birth;  
One holy Name she blesses, Partakes one holy food,  
And to one hope she presses, With every grace endued.

Mid toil and tribulation, And tumult of her war,  
She waits for the consummation, Of peace forevermore;  
'Til, with the vision glorious, Her longing eyes are blessed,  
And the great church victorious, Shall be the church at rest.

Yet she on earth hath union, With God the Three in One,  
And mystic sweet communion, With those whose rest is won.

O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, On high may dwell with Thee.

Words: Samuel John Stone; Music: Brian Moss

## For All the Saints

For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed.  
Alleluia, Allelu...

Thou wast their rock, their fortress and their might;  
Thou, Lord, their captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Allelu...

The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of paradise the blessed.  
Alleluia, Allelu...

But lo! There breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way,  
Alleluia, Allelu...

Words: William Walsham How; Music: Christopher Miner



# The LORD Commissions Us

*God blesses us and sends us out to be a part of His mission to Fort Worth & the world.*

## Departing Hymn | Satisfied

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

All my life long I had panted for a drink from some cool spring  
That I hoped would quench the burning of the thirst I felt within

Feeding on the filth around me, 'til my strength was almost gone  
Longed my soul for something better, only still to hunger on

*Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved*

Poor I was and sought for riches, something that would satisfy  
But the dust I gathered 'round me only mocked my soul's sad cry

*Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved*

Well of water ever springing, Bread of Life so rich and free  
Untold wealth that never faileth, my Redeemer is to me

*Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through his blood I now am saved*

Words: Clara T. Williams, 1875; Music: Karl Digerness, 1997

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Women's Summer Study

Join us on **Wednesday nights in June at 7pm** as we look at chapters from *Confronting Jesus: 9 Encounters with the Hero of the Gospels*. This is a great time to meet other Trinity women as we also meet Jesus in His Word. **Locations to be announced soon. The book purchase link is in the Church Center app in events.** You do NOT have to register to attend! If you have any questions or would like to help, contact Susan Tyner ([susan@trinitypresfw.org](mailto:susan@trinitypresfw.org)).

### Summer Mom Meet-ups

Moms, join us for come and go play dates this Summer! See the Church Center app for details or reach out to Eryn (817) 944-6105.

### Youth Pool Party

Rising 7<sup>th</sup> graders to graduating seniors: join us on **June 4 at the Barkers' house at 530pm for a summer kick-off pool party**. Details in the Church Center app or email John ([john@trinitypresfw.org](mailto:john@trinitypresfw.org)) or Emily ([emily@trinitypresfw.org](mailto:emily@trinitypresfw.org)).

### Young Adult Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays after worship. We will break for the month of July.** Details about dinners and other events are in the Church Center app or contact Rachel ([rachelkuchem@gmail.com](mailto:rachelkuchem@gmail.com)) or Jeff ([jeffrey.bryant14@gmail.com](mailto:jeffrey.bryant14@gmail.com)).

### Congregational Meeting

Please stay after worship June 4 for a congregational meeting.

## Morning Prayer

Join us at the church office (3750 S. University, 76109, Suite 101) on Friday mornings at 8am for prayer. Anyone is welcome!

## Capital Campaign

We are trying to reach our fundraising goal to move into 207 W. Broadway. If you would like to extend your pledge to a 4th year, would like to give any additional amount, or want to give toward the capital campaign for the first time, email Courtney ([admin@trinitypresfw.org](mailto:admin@trinitypresfw.org)). If you have any questions about the Capital Campaign, feel free to reach out to Lee ([leetyner2@gmail.com](mailto:leetyner2@gmail.com)). Below are the recent fundraising numbers.

| <b>Needed</b> | <b>Committed</b> | <b>Remaining Need</b> |
|---------------|------------------|-----------------------|
| \$700,000     | \$642,246        | \$57,754              |

**Total Campaign Support: \$6,315,949**

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and hope to move in during 2023. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett ([jewettwade@gmail.com](mailto:jewettwade@gmail.com)).

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: [www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy ([andy@trinitypresfw.org](mailto:andy@trinitypresfw.org)).

# Church Contact Information

## Pastoral Staff

**Brian Davis, Lead Pastor**

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**Andy Wood, Associate Pastor**

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## Staff

**Jeanette Davis, Children's Ministry Coordinator**

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**Susan Tyner, Women's Ministry Coordinator**

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**Amy Wood, Nursery Coordinator**

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## Women's Shepherding Team

**Amy Barker**

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**Kara Simonson**

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**Amy Wood**

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## Deacon of the Day

Brendan Reagan

## Elders

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## Deaconesses

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**Emily Williams**

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# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 4736 Bryce Avenue, Fort Worth, TX 76107

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Church Office Address: 3750 S. University, Suite 101, Fort Worth, TX 76109

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

682.703.2120

*We are a congregation of the Presbyterian Church in America (PCA).*