



TRINITY
PRESBYTERIAN CHURCH

Trinity Presbyterian Church

Love God. Love People. Love Fort Worth.

Words for Reflection

Hurry is the great enemy of spiritual life in our day.

- Dallas Willard

Rest is a radical thing in our day and age.

- Adele Calhoun

The word *Sabbath* means a deep rest, a deep peace. It's a near synonym for *shalom*—a state of wholeness and flourishing in every dimension of life. When Jesus says, 'I am the Lord of the Sabbath,' Jesus means that he *is* the Sabbath. He is the source of the deep rest we need. He has come to completely change the way we rest. The one-day-a-week rest we take is just a taste of the deep divine rest we need, and Jesus is its source.

- Tim Keller

Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly.

- Matthew 11:28-30 MSG

Order of Worship

The Third Sunday after Epiphany

— January 21, 2024 —

The LORD Calls Us

*God invites and calls us into His presence to worship Him. He enters into our busy lives
to speak to us.*

The Call to Worship

Holy, holy, holy is the Lord God Almighty,
who was and is and is to come!
Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.
—Revelation 4:8, 11 ESV

Hymn of Praise | Holy, Holy, Holy

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and ever more shall be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Words: Reginald Heber; Music: John Dykes

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Most Merciful Father,

We thank You that You are a God who rested from Your labors and that You have called us to reflect Your image in our resting. Yet, Lord, we confess that we are often consumed with busyness and refuse to live within our limits as Your image-bearers. We acknowledge the sin and idolatry that is beneath so much of our refusal to rest. Forgive us through the Cross of Christ, and enable us by Your Spirit to enjoy the rest that is ours in Jesus. In his name we pray. Amen.

Silent Confession

Assurance of Forgiveness

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

—Matthew 11:28-30 ESV

Hymn of Response | Jesus, I Come

We respond in thanks and praise for God's redemptive work in Christ.

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.

Into Thy freedom, gladness and light,
Jesus, I come to Thee.

Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross,
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.

Into Thy blessed will to abide,
Jesus, I come to Thee.

Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Words: William True Sleeper; Music: Greg Thompson

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

1 Samuel 21:1-6

God speaks to us by His Word.

21:1 Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, "Why are you alone, and no one with you?" **2** And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place. **3** Now then, what do you have on hand? Give me five loaves of bread, or whatever is here." **4** And the priest answered David, "I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women." **5** And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?" **6** So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away.

Reader: The Word of the Lord.

People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them in the back of the sanctuary.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

The Reading of the Word

Luke 6:1-11

God speaks to us by His Word.

6:1 On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. **2** But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" **3** And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: **4** how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?" **5** And he said to them, "The Son of Man is lord of the Sabbath."

6 On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. **7** And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. **8** But he knew their thoughts, and he said to the man with the withered hand, "Come and stand here." And he rose and stood there. **9** And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?" **10** And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored. **11** But they were filled with fury and discussed with one another what they might do to Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Pastor Brian Davis

Sermon Notes

[illegible]

[illegible]

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Redeemed, Restored, Forgiven

Once on a dreary mountain
We wandered far and wide,
Far from the cleansing fountain
Far from the pierced side
But Jesus sought and found us
And washed our guilt away
With cords of love He bound us
To be His own today

*Redeemed, restored, forgiven
Through Jesus' precious blood
Heirs of His home in heaven
Oh, praise our pardoning God*

Dear Lord receive the glory
Of each recovered soul
Oh who can tell the story
Of love that made us whole?
Not ours, not ours, the merit
Be Yours alone the praise
And ours a thankful spirit
To serve You all our days (*Chorus*)

Now keep us, holy Savior
In Your true love and fear
And grant us by Your favor
The grace to persevere
Till in Your new creation
When Earth meets Heaven's shore
We find our full salvation
And praise You evermore (*Chorus*)

Words & Music: Matthew Smith & Jeff Pardo; based in part on text by Henry W. Baker

Heal Us, Emmanuel

*Heal us, Emmanuel, here we are
We long to feel Thy touch
Deep wounded souls to Thee we fly
Oh Savior, hear our cry*

Our faith is feeble, we confess
We faintly trust Thy word;
But will You pity us the less?
Be that far from You Lord!
(Chorus)

Remember him who once applied
With trembling for relief;
"Lord, I believe," with tears he cried;
"O help my unbelief!"
(Chorus)

She, too, who touched You in the press
And healing virtue stole,
Was answered, "Daughter, go in peace;
Thy faith has made thee whole."
(Chorus)

Like her, with hopes and fears we come
To touch You if we may;
O send us not despairing home;
Send none unhealed away.
(Chorus)

Words: William Cowper; Music: Kevin Twit

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

**Children are invited to come to the front to lead & sing. Parents are also welcome.*

Hail to the Lord's anointed, great David's greater Son!

Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

(Chorus)

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.
(Chorus)

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, That Name to us is Love.
(Chorus)

Words: James Montgomery; Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

— Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Winter Conference

Join us February 16 & 17 at our NEW BUILDING (207 W. Broadway) for our Winter Conference with Dr. Tim Lane, entitled "Cultivating Your Marriage Through Heart Change & New Habits." The Friday night session will be from 7pm - 9pm. The Saturday sessions will be 9am - 12pm. Nursery is available by contacting Amy Wood. Cost: \$50/individual; \$100/couple, but scholarships are available. Please see the Church Center App for details and registration. Contact Brian (brian@trinitypresfw.org) with questions.

Women's Bible Study

Our spring study has begun and we are studying the Sermon on the Mount. The morning study meets on Thursday mornings 9:30-10:50 (coffee will be ready at 9:15) at Connell in the Fellowship Hall. Childcare is provided. The evening study meets at Becky Burt's house (address will be provided once you register) on Wednesday nights 7-8:30. The cost of the study is \$20 to cover the cost of our study book by Jen Wilkin. Contact Susan Tyner (susan@trinitypresfw.org) for more information.

Men's Bible Study

Men, join us as we study the Sermon on the Mount this spring! Register in the app for one of our two options: morning or lunch. You can either come to the Wednesday morning study (6:30am – 7:30am) at the home of Lee Tyner (2412 Sixth Ave 76110) or the Thursday lunch study (12pm - 1pm) located at Walt Jones's office (Chase Bank Building, 420 Throckmorton Street, Suite 1150 [11th Floor] 76102). We will complete our study on March 20/21.

Men's Pickleball Tournament

Over the next few months, we're having a Doubles Pickleball Tournament, with the championship match taking place Friday night at the Men's Retreat! Please sign up in the Church Center app.

Youth Superbowl Party

All youth (middle and high school) – join us at the Reagan home after worship February 11 to watch the Superbowl. Details can be found in the Church Center app calendar or email John (john@trinitypresfw.org).

Young Adult Dinners

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us after church on the 1st and 3rd Sundays after worship.** Details about dinners and other events are in the Church Center app or contact Rachel (rachelkuchem@gmail.com) or Jeff (jeffrey.bryant14@gmail.com).

Sunday School & Five Six Pause

As we prepare for our upcoming transition to weekly Sunday School in the new building, we are pausing bi-weekly after church Sunday School for adults and children and Five Six.

Upcoming Save the Dates

- Youth Small Groups – January 28
- Winter Conference – February 16-17
- Men's Retreat – April 5-6
- Women's Retreat – April 26-27
- Belize Mission Trip – June 1-8

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available across from the library if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Our New Building

We are so excited and grateful for our new building at 207 W. Broadway in the Near Southside! We are in process of renovating and will move in in 2024. We will continue to worship at 4pm at Connell until then. Please continue to pray for all of the work being done! Check Church Center for periodic updates and photos.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website: www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy (andy@trinitypresfw.org).

Church Contact Information

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).