



TRINITY
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

Words for Reflection

A parable is a metaphor or simile drawn from nature or common life, arresting the hearer by its vividness or strangeness, and leaving the mind in sufficient doubt of its precise application to tease it into active thought.

- C. H. Dodd

The soil that regularly lets seed in, regularly gets fruit out; it is that simple. "Seed in, fruit out." The soil's whole task can be summarized in one mandate: give the seed room!

- Frederick Dale Bruner

The greatest enemy of hunger for God is not poison but apple pie. It is not the banquet of the wicked that dulls our appetite for heaven, but endless nibbling at the table of the world. It is not the X-rated video, but the prime-time dribble of triviality we drink in every night. For all the ill that Satan can do, when God describes what keeps us from the banquet table of his love, it is a piece of land, a yoke of oxen, and a wife (Luke 14:18-20). The greatest adversary of love to God is not his enemies but his gifts. And the most deadly appetites are not for the poison of evil, but for the simple pleasures of earth. For when these replace an appetite for God himself, the idolatry is scarcely recognizable, and almost incurable.

- John Piper

O to grace how great a debtor, daily I'm constrained to be!

- Robert Robinson

Order of Worship

The Fifth Sunday of Easter

— April 28, 2024 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Praise the LORD! Praise God in his sanctuary;

praise him in his mighty heavens!

Praise him for his mighty deeds;

praise him according to his excellent greatness!

Let everything that has breath praise the LORD!

Praise the LORD!

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

—Psalm 150:1-2, 6 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to their praise.

Words: Based on Psalm 104; Robert Grant; Music: Johann Michael Hadyn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Most Merciful God,

We confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in Your ways, to the glory of Your Name. Amen.

Silent Confession

Assurance of Forgiveness

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus.

—Ephesians 2:4-6 ESV

Hymn of Response | I Asked the Lord

We respond in thanks and praise for God's redemptive work in Christ.

I asked the Lord that I might grow
In faith and love and every grace;
Might more of His salvation know,
And seek more earnestly His face.

'Twas He who taught me thus to pray,
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

Yea more with His own hand He seemed
Intent to aggravate my woe;
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied,
"I answer prayer for grace and faith."

"These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

Words: John Newton & Laura Taylor; Music: Laura Taylor

Confession of Faith | Selections from 1 Corinthians 15

We join the church in history by confessing this basic statement of what Christians believe.

Dear Christians, let us remember what has been delivered to us as of first importance—the gospel which we received, in which we stand, by which we are being saved:

That Christ died for our sins, that he was buried, and that he was raised on the third day, all in accordance with the Scriptures; that he appeared to Peter, then to the twelve, and then to more than five hundred at one time; that he has been raised from the dead as the firstfruits of those who have fallen asleep. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven. Death is swallowed up in victory! Therefore, let us be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord our labor is not in vain.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Isaiah 55:10-13

God speaks to us by His Word.

55:10 "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, **11** so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. **12** For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. **13** Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off."

Reader: The Word of the Lord.

People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Vocational Prayer Focus: Finance, Administration, & Business

Church Prayer Focus: The Well

Mission Prayer Focus: Bradford Green & TCU RUF

The Reading of the Word

Luke 8:1-15

God speaks to us by His Word.

8:1 Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, **2** and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, **3** and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

4 And when a great crowd was gathering and people from town after town came to him, he said in a parable, **5** "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. **6** And some fell on the rock, and as it grew up, it withered away, because it had no moisture. **7** And some fell among thorns, and the thorns grew up with it and choked it. **8** And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

9 And when his disciples asked him what this parable meant, **10** he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'" **11** Now the parable is this: The seed is the word of God. **12** The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. **13** And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. **14** And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. **15** As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

It Is Finished

Hark, the voice of love and mercy,
Sounds aloud from Calvary!
See, it rends the rocks asunder,
Shakes the earth and veils the sky!
"It is finished, it is finished"
Hear the dying Savior cry.

"It is finished," O what pleasure,
Do these charming words afford.
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished, it is finished,"
Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
Saints on earth and all in heaven,
Join to praise Immanuel's name.
Hallelujah! Hallelujah!
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787
Music: Jeff Koonce

Psalm 46

God is our refuge, our strength and our shield;
An ever present help
We will not fear, though the earth give way,
And the mountains crash into the sea

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
He helps her at break of the day*

Nations in uproar, men's kingdoms they fall.
He speaks and the Earth melts away.
The worst we imagine, the strongest of storms,
Our fortress, it will remain.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God

Come, let us see what the Lord has done,
the ruins He brings to the Earth.
He makes wars to cease at the end of the Earth
He shatters the bow and the spear.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God
Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

Words & Music: Mike Crawford (alt. by Isaac Wardell)

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Hail to the Lord's Anointed

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Hail to the Lord's anointed, great David's greater Son!

Hail in the time appointed, His reign on earth begun!

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

(Chorus)

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

(Chorus)

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, That Name to us is Love.

(Chorus)

Words: James Montgomery; Music: Sandra McCracken

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Membership Seminar

If you are interested in becoming a member at Trinity or just want to learn more about who we are as a church, **please join us for our membership seminar May 10-11. Details and registration are in the Church Center app or email Courtney (admin@trinitypresfw.org).**

Morning Prayer

Join us in the chapel on Friday mornings at 8am for prayer. Anyone is welcome!

Men's Book Discussion

Join us as we finish out our book discussion series on parenting. **We will meet to discuss Section 3 on May 14 at 7:30pm at the Munsons' home (7409 Foxgrass Place, 76123).**

Women's Summer Study

Join us on Wednesday nights in June at 7pm as we look at chapters from *Behold and Believe* by Courtney Doctor. This is a great time to meet other women as we also meet Jesus in His Word. Since we are meeting in our new church space, we have the flexibility to introduce some fun new options. Stay tuned for more details coming soon! If you have any questions or would like to help, contact Abby Ware at (abby.m.ware@gmail.com) or Susan Tyner (susan@trinitypresfw.org).

Housewarming Shower

You're invited to our "online" housewarming shower to help stock the kitchen as we set up housekeeping in our new building. Visit our Information Table in the Fellowship Hall to view some of our registry items. Links to participate are in the Church Center app.

See Something? Say Something!

If you see any issues with our new building, please feel free to say something by filling out the form on the Church Center app! Thanks for your help.

Young Adult Lunches

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. **Come join us weekly after the second service for lunch. We gather as a group by the coffee bar area downstairs around 12:30pm and decide together where to go to lunch.** Details about other ongoing young adult events are in the church center app or contact: Jack (jacksonkassing@gmail.com) or Rachel (rachelkuchem@gmail.com).

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Interested in Helping with Music?

We are always looking to add to our great team of musicians. If you're interested in learning more, please contact Wade Jewett (jewettwade@gmail.com).

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Community Groups

Our Community Groups are essential to our life at Trinity. Jesus never intended for the Christian life to be lived alone. Community Groups meet weekly in homes throughout the city on various nights. If you'd like more information or you'd like to visit a group, please contact Andy (andy@trinitypresfw.org).

Christian Formation Classes/Rooms:

- 4s – Room 116
- 5s/Kindergarten – Room 214
- 1st/2nd Grades – Room 215
- 3rd/4th Grades – Room 217
- 5th/6th Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – Chapel (Room 104)

Church Contact Information

Pastoral Staff

Brian Davis, *Lead Pastor*

brian@trinitypresfw.org

817-789-8501

Andy Wood, *Associate Pastor*

andy@trinitypresfw.org

919-457-2282

Staff

Crosby Cobb, *Youth Assistant*

crosby@trinitypresfw.org

Jeanette Davis, *Children's Ministry Coordinator*

children@trinitypresfw.org

Courtney Jewett, *Administration*

admin@trinitypresfw.org

Wade Jewett, *Music*

music@trinitypresfw.org

Emily McNay, *Communications Coordinator*

communications@trinitypresfw.org

John Porter, *Youth Director*

john@trinitypresfw.org

Susan Tyner, *Women's Ministry Coordinator*

susan@trinitypresfw.org

Amy Wood, *Nursery Coordinator*

nursery@trinitypresfw.org

Women's Shepherding Team

Amy Barker

amybarker625@yahoo.com

Kara Simonson

karasimonson@gmail.com

Amy Wood

amywood81@gmail.com

Deacon of the Day

Greg Barker

Elders

Jerry Bolz

jerry.bolz@worthcre.net

Mark Denton

mjdenton56@gmail.com

Wade Jewett

jewettwade@gmail.com

Lee Tyner

leetyner2@gmail.com

David Westerfield

david@davidwesterfield.net

Deacons

Greg Barker

gbark22@hotmail.com

Mark Evans

mhev@yahoo.com

Matt McCarty

matt.mccarty4055@yahoo.com

Ryan Opgenorth

ryanopgenorth2@gmail.com

Cameron Pybus

cam.pybus@gmail.com

Brendan Reagan

reagan.brendan@gmail.com

Andrew Reed

aar831@gmail.com

Deaconesses

Michelle Norris

gifford.m4609@gmail.com

Meggie Schissler

mtschissler@gmail.com

Emily Williams

williams.emmie13@gmail.com

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 207 West Broadway, Fort Worth, TX 76104

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Web: www.trinitypresfw.org

682.703.2120

We are a congregation of the Presbyterian Church in America (PCA).